

Idaho Days 2018

Franklin, Idaho - Saturday June 30, 2018

Vendor Booth Application

Name: _____

Business Name/ Organization: _____

Mailing Address: _____

City/State/Zip: _____

Phone #:(_____) _____ Cell Phone #:(_____) _____

E-Mail: _____ @ _____

Electricity will be assigned on a first come first serve basis. Please indicate what your electricity needs are: NONE 120Volts 220Volts

Please send a picture of your plug if it's strange so we can make sure we can accommodate it.

Would you like our parade information sent to you? YES NO

Please give a brief explanation of what you are selling or informing people about. If you have any special requests, let us know (ie same booth last year, close to stage). A booth is 11x11 if you need more space then that for the same business/organization, let us know how much more, if you'll need a double space so 2 11x11 spots please add \$40 onto your booth rental fee. We have a few spots for just a 6' long table at a discounted price \$25, also on first come first serve basis. Also, please let us know if you are non-profit organization, or Youth/Scout entry:

Booth Rental Fee is \$40, (only one business per spot) for an 11x11 spot, due with the application to reserve your spot. If you need electricity, it will be an additional \$10. To get a table spot, the rental fee is \$25 (there is not room for anything besides a table and a chair that you must provide). Please make checks payable to City Of Franklin.

****No refunds will be accepted for cancellations after May 31st 2018. ****

Vendor Set up Time is @ 7am. All booths need to be closed by 11:00pm

All Food concessions closed by 5:00pm

Mail/or drop off application and monies to:

John & Barbara Packer 3 south 200 east, Franklin, Idaho 83237.

City of Franklin, P.O. BOX 69, 128 East Main Street, Franklin, Idaho 83237.

***Remember booths are on a first come first serve basis at our discretion, turn your applications in quickly to have the best chance to join us!**

****Applications must include your rental fee to hold your spot.****

Vendor Signature: _____ Date: ____/____, 2018

Please contact John or Barbara Packer Franklinbooths@gmail.com with questions/concerns